

## **City and County of Swansea**

## **Notice of Meeting**

You are invited to attend a Meeting of the

## **LA Governor Panel**

At: Committee Room 5, Guildhall, Swansea

On: Thursday, 28 September 2017

Time: 2.00 pm

Chair: Mr Jeff Bowen

## Membership:

Councillors: C Anderson, J P Curtice, J A Hale, Y V Jardine, J W Jones, W G Lewis,

H M Morris, S Pritchard, K M Roberts, D G Sullivan and T M White

**AGENDA** Page No. 1 **Apologies for Absence.** Disclosures of Personal & Prejudicial Interests. 2 www.swansea.gov.uk/DisclosuresofInterests 3 1 - 3 Minutes: To approve & sign the Minutes of the previous meeting(s) as a correct record. LA Governor Vacancies. (For Information). 4 4 - 5 **Exclusion of the Public.** 6 - 9 5 LA Governor Applications. (For Recommendation). 10 - 29 6 LA Governor Applications held on file. (For Information). 30 - 62 7

Next Meeting: Thursday, 26 October 2017 at 2.00 pm

**Huw Evans** 

Head of Democratic Services Wednesday, 20 September 2017

Contact: Democratic Services - Tel: (01792) 636923